

John Hunt Attorney General State of Nevada  
 Name (print) Office (Seeking/Held) District (if applicable)  
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 Mailing Address (include city and zip code) Telephone No.  
 Email Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

☒ **Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001— Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998— Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996— Aug. 22, 2002  
 BAGs only: Period: Dec. 7, 2000 - Aug. 22, 2002

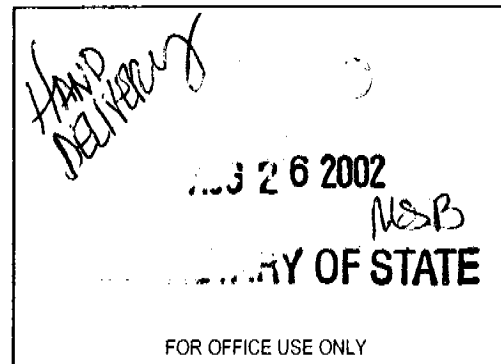
☐ **Report #2 Due October 29, 2002**

Period: Aug. 23, 2002— Oct. 24, 2002

☐ **Report #3 Due January 15, 2003**

Period: Oct. 25, 2002— Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 - Dec. 5, 2002



### BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 0.00

### CONTRIBUTIONS SUMMARY

\*Contribution\* means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |                   |
|---|-------------------|
| 1. Total amount of monetary contributions in excess of \$100          | <u>581,367.87</u> |
| 2. Total amount of monetary contributions of \$100 or less            | <u>0.00</u>       |
| Actual number of monetary contributions of \$100 or less <u>24</u>    |                   |
| 3. Interest and income earned on contributions, if any                | <u>246.95</u>     |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>581,614.82</u> |
| 5. Total amount of In Kind Contributions                              | <u>13,598.90</u>  |

### EXPENSES SUMMARY

- |  |                   |
|--|-------------------|
| 6. Total amount of monetary expenses in excess of \$100          | <u>288,789.21</u> |
| 7. Total amount of monetary expenses of \$100 or less            | <u>0.00</u>       |
| 8. Expense for filing fee  | <u>0.00</u>       |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>288,789.21</u> |
| Remaining Balance Subtract line 9 from 4)                        | <u>292,825.61</u> |
| 10. Total amount of In Kind Expenses                             | <u>13,598.90</u>  |

### AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On